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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

JAMES ANDERSON et al.

Serial No.: 10/711,150

Filed: August 27, 2004

For: MACHINING SYSTEM WITH INTEGRATED CHIP HOPPER

Attorney Docket No.: 81101894 (FMC 1772 PUS)

Group Art Unit: 3722

Examiner: Eric Andrew Gates

**REQUEST FOR CONTINUED  
EXAMINATION (RCE) TRANSMITTAL**

Mail Stop RCE  
Commissioner for Patents  
U.S. Patent & Trademark Office  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

**1. Submission as required under 37 C.F.R. § 1.114**

- a. ☐ Previously submitted
- i. ☐ Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on \_\_\_\_\_
- ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on \_\_\_\_\_
- iii. ☐ Other \_\_\_\_\_

**CERTIFICATE OF MAILING (FIRST-CLASS MAIL)**

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Mail Stop RCE, Commissioner for Patents, U.S. Patent & Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450, on:

June 26, 2007  
Date of Deposit

Matthew M. Mietzel  
Name of Person Signing

  
Signature

06/28/2007 SSITHIB1 00000054 061510 10711150  
01 FC:1801 790.00 DA

b. ☒ Enclosed

i. ☒ Amendment/Reply

ii. ☐ Affidavit(s)/Declaration(s)

iii. ☐ Information Disclosure Statement (IDS)

iv. ☐ Other \_\_\_\_\_

**2. Miscellaneous**

a. ☐ Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of \_\_\_ months

b. ☐ Other \_\_\_\_\_

**3. Fees**

a. ☒ The Director is hereby authorized to charge the following fees, or credit any overpayments, to Ford Global Technologies LLC, Deposit Account No. 06-1510

i. ☒ RCE fee required under 37 C.F.R. § 1.17(e)


ii. ☐ Extension of time fee under 37 C.F.R. §§ 1.136 and 1.17

iii. ☐ Other \_\_\_\_\_

b. ☐ Check in the amount of \$\_\_\_\_\_ is enclosed

Respectfully submitted,

**JAMES ANDERSON et al.**

By:   
Matthew M. Mietzel  
Registration No. 46,929  
Attorney for Applicant

Date: June 26, 2007

**BROOKS KUSHMAN P.C.**  
1000 Town Center, 22nd Floor  
Southfield, MI 48075-1238  
Phone: 248-358-4400  
Fax: 248-358-3351